

## MEETING AGENDA

**Meeting Description** Lower Frankford Township - Monthly Meeting

**Results Desired** Meeting Agenda

**Date:** April 4, 2023 7:00 PM

**Location:** 1205 Easy Road, Carlisle PA 17015.

| Scheduled Time               |  |             | Actual Time |      |             |
|------------------------------|--|-------------|-------------|------|-------------|
| Start                        | Stop   | Total Hours | Start       | Stop | Total Hours |
| 7:00 P.M.                    |  |             |             |      |             |
| <b>Persons Attending</b>     |  |             |             |      |             |
| 1                            | <b>Jim Burkholder - Supervisor (Chairman)</b>  |             |             |      |             |
| 2                            | <b>James Heishman - Supervisor (Vice Chairman)</b>   |             |             |      |             |
| 3                            | <b>David Bachman - Supervisor (Roadmaster)</b>   |             |             |      |             |
| 4                            | <b>Hubert Gilroy - Solicitor</b>   |             |             |      |             |
| 5                            | <b>Karen Heishman - Secretary / Treasurer / Manager</b>  |             |             |      |             |
| 6                            | <b>Pam Burkholder - Tax Collector</b>  |             |             |      |             |
| 7                            | <b>Ed Franco - Chairman Planning Commission</b>  |             |             |      |             |
| 8                            | <b>Greg Alleman - Code Enforcement/Zoning Officer</b>  |             |             |      |             |
| 9                            | <b>Donna Yarlett - Chairman Board of Auditors</b>  |             |             |      |             |
| 10                           | <b>Debbie Starner - Secretary Board of Auditors</b>  |             |             |      |             |
| <b>Items To Be Discussed</b> |  |             |             |      |             |
| 1                            | <b>Pledge to the Flag:</b>   |             |             |      |             |
| 2                            | <b>Rollcall:</b>   |             |             |      |             |
| 3                            | <b>Minutes: Approve March Meeting Minutes</b>  |             |             |      |             |
| 4                            | <b>Treasurers report: Approve March Report</b>   |             |             |      |             |
| 5                            | <b>Motion to pay current bills:</b>  |             |             |      |             |
| 6                            | <b>Planning Commission Report:</b>   |             |             |      |             |
| 7                            | <b>Code Enforcement Report:</b>  |             |             |      |             |
| 8                            | <b>Roadmaster Report:</b>  |             |             |      |             |
| 9                            | <b>Building and Grounds Report:</b>  |             |             |      |             |
| 10                           | <b>Equipment Report:</b>   |             |             |      |             |
| 11                           | <b>C.O.G. Report:</b>  |             |             |      |             |
| 12                           | <b>Correspondence:</b>   |             |             |      |             |
| 13                           | <b>Unfinished business:</b>  |             |             |      |             |
| 14                           | <b>New business: Award Road Materials Bids, Flood Plain Ordinance Update, 2023 Road Projects</b> |             |             |      |             |
| 15                           | <b>Persons to be heard (Limited to 3 Minutes):</b>   |             |             |      |             |
| 16                           | <b>Motion to Adjourn:</b>  |             |             |      |             |
|                              |  |             |             |      |             |
|                              |  |             |             |      |             |
|                              |  |             |             |      |             |